| SUBJECT | TEXT | Publisher/Author |
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| GAEILGE | - Students will be asked to purchase books in November when classes and levels are decided upon. |  |
| ENGLISH | - Touchestones 2, (textbook) Touchestones 2 Activity Book (sold as pack with textbook). <br> - Novel, "Of Mice and Men," If buying new, purchase Penguin Edition. <br> - 2 x A4 Plastic covered manuscript copies. | Clare Madden Edco <br> John Steinbeck |
| MATHEMATHICS | - Text \& Test 2 Ordinary Level or <br> - Text \& Test 2 Higher Level <br> - Maths set <br> - Scientific Calculator CASIO fx-83ES <br> - Log tables <br> - $2 \times 44$ Hard cover Scientific copy | The Celtic Press <br> - CJ Fallon |
| SCIENCE | continuation from last year <br> - "Sparking Science" Textbook \& Skills Book <br> - A4 hard cover copy for class notes <br> - Regular copybook for homework | M. Gorey, E. Morrow \& P. Scanlon (Gill) |
| RELIGION | Keep everything from last year <br> - Inspire: A Complete Course in Junior Cycle Religious Education + Portfolio | Michael Purcell \& Ailis Travers Educate.i.e. |


| FRENCH | - Bienvenue en France 2 ( $4^{\text {th }}$ Edition) <br> - Please note: This is a workbook so students will be required to buy a new version of the book or a blank second-hand version. <br> - Please note: This Second-year book is for two years ( $2^{\text {nd }}$ and $3^{\text {rd }}$ year) <br> Students are asked to keep their first-year French book until the end of Third year. | Joseph Dunne Folens |
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| GEOGRAPHY | - Keep the same Textbook, Workbook and copy from $1^{\text {st }}$ year |  |
| HISTORY | - Keep everything from $1^{\text {st }}$ Year |  |
| C.S.P.E | - "Take a Stand" and copybook (continued from last year) | (Mentor), Hugh Holmes, Robert Clougher |
| S.P.H.E | - My Wellbeing Journey 2 <br> - 40-page copybook from last year | Catherine Deegan, <br> Edel <br> O'Brien. (Gill) |
| LIFESKILLS | - Lifeskills Modules <br> - Keep folder and copy from $1^{\text {st }}$ year |  |
| GRAPHICS | - Graphic Solutions- New Junior Cycle Graphics <br> - All drawing equipment will be available in school in September at a reduced price. | DCG Solutions |
| BUSINESS STUDIES | - Keep everything from last year <br> - A4 soft back manuscript |  |
| P. E | - Information from your Teacher in September <br> - Normal Sports Gear, Runners etc. |  |


| ENGINEERING | - Basic Engineering Technology Junior Cycle. 2019, latest Edition <br> - A4 hardback copy | Seán Ó Tuairisg Fallon |
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| $\begin{gathered} \text { WOOD } \\ \text { TECHNOLOGY } \end{gathered}$ | - J.C. Wood Technology \& Workbook from last year. <br> - Hard cover copy <br> - HB and H Pencil <br> - Packet of Coloring Pencils |  |
| ART | - A3 Sketchbook <br> - Drawing pencils 2 of each HB,2B, 4B6B. <br> - Watercolour Tablet (if student hasn't one already) <br> - Pack of Acrylic paints (if student hasn't one already) <br> - Small and Medium Paint brush. |  |

