## 2<sup>nd</sup> YEAR BOOKLIST 2023 - 2024

SUBJECT	TEXT	Publisher/Author
GAEILGE	<ul> <li>Students will be asked to purchase books in November when classes and levels are decided upon.</li> </ul>	
ENGLISH	Touchestones 2, (textbook) Touchestones 2 Activity Book (sold as pack with textbook).	Clare Madden Edco
	• Novel, "Of Mice and Men," If buying new, purchase Penguin Edition.	John Steinbeck
	<ul> <li>2 x A4 Plastic covered manuscript copies.</li> </ul>	
MATHEMATHICS	<ul> <li>Text &amp; Test 2 Ordinary Level         or</li> <li>Text &amp; Test 2 Higher Level</li> </ul>	The Celtic Press - CJ Fallon
	<ul> <li>Maths set</li> <li>Scientific Calculator CASIO fx-83ES</li> <li>Log tables</li> <li>2 x A4 Hard cover Scientific copy</li> </ul>	
	continuation from last year	
SCIENCE	<ul> <li>"Sparking Science" Textbook &amp; Skills Book</li> <li>A4 hard cover copy for class notes</li> <li>Regular copybook for homework</li> </ul>	M. Gorey, E. Morrow & P. Scanlon (Gill)
RELIGION	Keep everything from last year  Inspire: A Complete Course in Junior Cycle Religious Education + Portfolio	Michael Purcell & Ailis Travers Educate.i.e.

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FRENCH	<ul> <li>Bienvenue en France 2 (4<sup>th</sup> Edition)</li> <li>Please note: This is a workbook so students will be required to buy a new version of the book or a blank second-hand version.</li> <li>Please note: This Second-year book is for two years (2<sup>nd</sup> and 3<sup>rd</sup> year)</li> <li>Students are asked to keep their first-year French book until the end of Third year.</li> </ul>	Joseph Dunne Folens
GEOGRAPHY	Keep the same Textbook, Workbook and copy from 1 <sup>st</sup> year	
HISTORY	Keep everything from 1 <sup>st</sup> Year	
C.S.P.E	"Take a Stand" and copybook (continued from last year)	(Mentor), Hugh Holmes, Robert Clougher
S.P.H.E	<ul> <li>My Wellbeing Journey 2</li> <li>40-page copybook from last year</li> </ul>	Catherine Deegan, Edel O'Brien. (Gill)
LIFESKILLS	<ul> <li>Lifeskills Modules</li> <li>Keep folder and copy from 1<sup>st</sup> year</li> </ul>	
GRAPHICS	<ul> <li>Graphic Solutions- New Junior Cycle Graphics</li> <li>All drawing equipment will be available in school in September at a reduced price.</li> </ul>	DCG Solutions
BUSINESS STUDIES	<ul> <li>Keep everything from last year</li> <li>A4 soft back manuscript</li> </ul>	
P. E	<ul> <li>Information from your Teacher in September</li> <li>Normal Sports Gear, Runners etc.</li> </ul>	

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ENGINEERING	<ul> <li>Basic Engineering Technology Junior Cycle. 2019, latest Edition</li> <li>A4 hardback copy</li> </ul>	Seán Ó Tuairisg Fallon
WOOD TECHNOLOGY	<ul> <li>J.C. Wood Technology &amp; Workbook from last year.</li> <li>Hard cover copy</li> <li>HB and H Pencil</li> <li>Packet of Coloring Pencils</li> </ul>	
ART	<ul> <li>A3 Sketchbook</li> <li>Drawing pencils 2 of each HB,2B, 4B 6B.</li> <li>Watercolour Tablet (if student hasn't one already)</li> <li>Pack of Acrylic paints (if student hasn't one already)</li> <li>Small and Medium Paint brush.</li> </ul>	