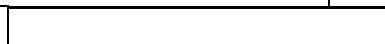


## 5<sup>th</sup> YEAR BOOKLIST 2023 - 2024

SUBJECT	TEXT BOOK	Publisher/Author
<b>GAEILGE</b>	<ul style="list-style-type: none"> <li>• Books will need to be purchased in September when classes and levels are decided upon.</li> <li>• 2 x A4 copies.</li> <li>• Edco Exam Papers</li> </ul>	
<b>ENGLISH</b>	<ul style="list-style-type: none"> <li>• Students will be asked to purchase a number of books in September when classes and levels are decided upon.</li> <li>• 2 x A4 copies.</li> </ul>	
<b>MATHEMATHIC</b>	<ul style="list-style-type: none"> <li>• Text &amp; Test 3 Ordinary Level</li> <li style="text-align: center;">or</li> <li>• Text &amp; Test 4 Higher Level</li> <li>• and</li> <li>• Test &amp; Test 5 Higher Level</li> <li>• Maths Set</li> <li>• Scientific Calculator CASIO fx-83ES</li> <li>• Log tables</li> <li>• 2 x A4 hard cover Scientific copy</li> </ul>	<p style="text-align: center;">The Celtic Press - CJFallon</p> <p style="text-align: center;">The Celtic Press - CJFallon</p> <p style="text-align: center;">-</p>
<b>FRENCH</b>	<ul style="list-style-type: none"> <li>• Tout Va Bien</li> </ul> <p><u>Please note:</u> This book is for Ordinary &amp; Higher</p>	Dervela Murphy (Folens)
<b>HISTORY</b>	<ul style="list-style-type: none"> <li>• Sovereignty and Partition (New Edition)</li> <li>• Two A4 hard cover copies</li> </ul>	Brianán McGrane and Granú Dwyer. Edco



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<b>GEOGRAPHY</b>	<ul style="list-style-type: none"> <li>• 'Earth' (Core Textbook) Second Edition, <u>and</u></li> <li>• 'Earth' (Human Environment) Second Edition Elective 5</li> <li>• A4 Copy (hard cover or softback)</li> <li>• Small packet of colouring pencils</li> </ul>	<p><b>Michael Organ Educate.ie</b></p>
<b>CHEMISTRY</b>	<ul style="list-style-type: none"> <li>• Chemistry Live! - Textbook &amp; Workbook Set, 2nd Edition</li> <li>• Chemistry Live! Student Laboratory Notebook - 2nd Edition</li> <li>• Hard cover copy for class notes.</li> <li>• Hard cover copy for homework.</li> </ul>	<p><b>Folens</b></p>
<b>BUSINESS</b>	<ul style="list-style-type: none"> <li>• 21<sup>st</sup> Century Business (4<sup>th</sup> Edition)</li> </ul>	<p><b>William Murphy CJ Fallon</b></p>
<b>ACCOUNTING</b>	<ul style="list-style-type: none"> <li>• Accounting for Senior Cycle (4th Edition)</li> <li>• A4 soft cover Manuscript Book</li> </ul>	<p><b>Davin Kielthy &amp; Christy Tyrell, Edco.</b></p>
<b>BIOLOGY</b>	<ul style="list-style-type: none"> <li>• “Life” Leaving Certificate Biology</li> <li>• 2 A4 Hardback copies</li> <li>• Small packet of coloured pencils</li> <li>• Folder and polypockets /display book for notes</li> </ul>	<p><b>Folens</b></p>
<b>PHYSICS</b>	<ul style="list-style-type: none"> <li>• Real World Physics &amp; Workbook</li> <li>• Leaving Cert Physics Experiment Book</li> <li>• Exam Papers Edco</li> <li>• Hard cover notes copy</li> <li>• Graph Paper pad</li> <li>• Log Tables</li> </ul>	<p><b>Dan O Regan Dr Karen Young ,</b></p>
<b>ECONOMICS</b>	<ul style="list-style-type: none"> <li>• Economics Now</li> <li>• A4 Soft cover Manuscript Book</li> </ul>	<p><b>Michael Ruane, Gill</b></p>

## 5<sup>th</sup> YEAR BOOKLIST 2023 - 2024

<b>ART</b>	<ul style="list-style-type: none"> <li>• <i>"New Appreciating Art (White cover)"</i></li> <li>• <b>Senior Art Pack; Students Pay €30.</b> This pack will last them to 6th year.</li> <li>• <b>A2 carry case Folder</b></li> </ul>	<b>Áine Ní Chártaigh and Aidan O' Sullivan</b>
<b>RELIGION</b>	<b>No Book required</b>	
<b>ENGINEERING</b>	<ul style="list-style-type: none"> <li>• <b>Leaving Cert Engineering</b></li> <li>• <b>A4 Hard cover copy</b></li> </ul>	<b>Enright and Campion Brighter Minds Books</b>
<b>CONSTRUCTION STUDIES</b>	<ul style="list-style-type: none"> <li>• <b>Construction Technology Designing Sustainable Homes</b></li> <li>• <b>Hard cover copy</b></li> <li>• <b>HB and H Pencil</b></li> <li>• <b>Colouring pencils</b></li> </ul>	<b>Trevor Hickey Gill</b>
<b>DESIGN &amp; COMMUNICATION GRAPHICS</b>	<ul style="list-style-type: none"> <li>• <b>Graphics in Design and Communication - One Volume Edition. Can be purchased second hand</b></li> <li>• <b>Drawing equipment to be purchased in school in September.</b></li> </ul>	<b>David Anderson (Gill &amp; Mc M.)</b>
<b>LCVP</b>	<p><b><i>Focus on Link Modules package comprises:</i></b></p> <ul style="list-style-type: none"> <li>• <b>Comprehensive textbook dealing with all areas of the course.</b></li> <li>• <b>Separate 'My Portfolio' book to facilitate the compilation of a portfolio of work.</b></li> <li>• <b>Plastic Manuscript copy</b></li> <li>• <b>A4 40 page polypocket Display Folder</b></li> </ul>	<b>Des Cusack C J Fallon</b>

# **5<sup>th</sup> YEAR BOOKLIST 2023 - 2024**