

## 6<sup>th</sup> Year Booklist for 2023 / 2024

SUBJECT	TEXT BOOK	Publisher/Author
<b>GAEILGE</b>	<p><b>Keep your Books and copies from last year</b></p> <ul style="list-style-type: none"> <li>• <b>Students may be asked to purchase other books in September</b></li> <li>• <b>Edco Exam Papers if not got in 5<sup>th</sup> year.</b></li> <li>• <b>2 copies</b></li> </ul>	
<b>ENGLISH</b>	<ul style="list-style-type: none"> <li>• <b><u>Mr. Haynes's class:</u> Play: <i>Philadelphia, here I come</i>"</b></li> </ul>	<b>Brian Friel</b>
<b>MATHEMATHIC</b>	<ul style="list-style-type: none"> <li>• <b>Text &amp; Test 3 Ordinary Level</b></li> <li style="text-align: center;">or</li> <li>• <b>Text &amp; Test 4 Higher Level</b></li> <li>• <b>and</b></li> <li>• <b>Test &amp; Test 5 Higher Level</b></li>   <li>• <b>Edco Exam Papers Higher or Ordinary</b></li>   <li>• <b>Maths set</b></li> <li>• <b>Scientific Calculator CASIO fx-83ES</b></li> <li>• <b>Log tables</b></li> <li>• <b>2 x A4 Hard cover Scientific copy</b></li> </ul>	<p style="text-align: center;"><b>The Celtic Press</b> - <b>CJFallon</b></p> <p style="text-align: center;"><b>The Celtic Press</b> - <b>CJ Fallon</b></p>
<b>FRENCH</b>	<ul style="list-style-type: none"> <li>• <b>Keep all books and copies from last year</b></li> <li>• <b>Edco French Exam papers</b></li> </ul>	
<b>HISTORY</b>	<ul style="list-style-type: none"> <li>• <b>Keep all books and copies from 5<sup>th</sup> Year</b></li> </ul>	

## 6<sup>th</sup> Year Booklist for 2023 / 2024

<b>GEOGRAPHY</b>	<ul style="list-style-type: none"> <li>• 'Earth' Elective 5 (Patterns and processes in the human environment) 2<sup>nd</sup> Edition</li> <li>• Keep 5<sup>th</sup> Year textbook and copy</li> <li>• Exam papers will be needed in September to be decided by your teacher.</li> </ul>	<b>Educate.ie</b> <b>Michael Organ</b>
<b>CHEMISTRY</b>	<ul style="list-style-type: none"> <li>• Chemistry Live! - Textbook &amp; Workbook Set, 2nd Edition</li> <li>• Chemistry Live! Student Laboratory Notebook - 2nd Edition</li> <li>• Hard cover copy for class notes.</li> <li>• Hard cover copy for homework.</li> <li>• Edco Exam Papers - Chemistry - Higher &amp; Ordinary Levels</li> </ul>	<b>Folens</b>
<b>BIOLOGY</b>	<ul style="list-style-type: none"> <li>• “Life” Leaving Certificate Biology from (5<sup>th</sup> Year)</li> <li>• 2 Hard Back copies (from 5<sup>th</sup> Year)</li> <li>• Small packet of colouring pencils</li> <li>• Folder and polypockets /display book for notes</li> </ul> <p>Edco Exam papers: Higher &amp; Ord level (orange cover)</p>	<b>Folens</b>
<b>PHYSICS</b>	<ul style="list-style-type: none"> <li>• Keep all Books and copies 5<sup>th</sup> Year</li> <li>• Hard Back notes copy</li> <li>• Log Tables</li> <li>• Graph paper pad</li> <li>• Edco Exam Papers</li> </ul>	
<b>BUSINESS</b>	<ul style="list-style-type: none"> <li>• 21<sup>st</sup> Century Business (3<sup>rd</sup> Edition)</li> <li>• Edco Exam Papers (Ord &amp; Higher combined)</li> </ul>	<b>CJ Fallon</b> <b>William Murphy</b>

## 6<sup>th</sup> Year Booklist for 2023 / 2024

<b>ACCOUNTING</b>	<ul style="list-style-type: none"> <li>• <b>Accounting for Senior Cycle (4<sup>rd</sup> Edition)</b></li> <li>• <b>1 x A4 Soft Cover Manuscript Book</b></li> <li>• <b>Edco Exam Papers (Ord &amp; Higher combined)</b></li> </ul>	<b>Davin Kielthy &amp; Christy Tyrell, Edco.</b>
<b>ECONOMICS</b>	<ul style="list-style-type: none"> <li>• <b>Economics Now</b></li> <li>• <b>1 x A4 Soft Cover Manuscript Book</b></li> <li>• <b>Edco Exam Papers (Ord &amp; Higher combined)</b></li> </ul>	<b>Michael Ruane Gill Edco</b>
<b>ART</b>	<ul style="list-style-type: none"> <li>• <b><i>New Appreciating Art (White cover)"</i> (If students have not yet purchased)</b></li> <li>• <b>A3 Sketchbook</b></li> <li>• <b>Drawing pencils 2 of each HB,2B, 4B 6B.</b></li> <li>• <b>Watercolour Tablet (if student hasn't one already)</b></li> <li>• <b>Pack of Acrylic paints (if student hasn't one already)</b></li> <li>• <b>Small and Medium Paint brush.</b></li> </ul>	<b><i>Aine Ni Chartaigh and Aidan O Sullivan</i></b>
<b>ENGINEERING</b>	<ul style="list-style-type: none"> <li>• <b>Leaving Cert Engineering</b></li> <li>• <b>A4 Hard cover Copy</b></li> <li>• <b>Exam Papers</b></li> </ul>	<b>Enright and Campion Brighter Minds Books  EDCO</b>
<b>CONSTRUCTION STUDIES</b>	<p style="text-align: center;"><b>Same book as used in 5<sup>th</sup> Year</b></p> <ul style="list-style-type: none"> <li>• <b>Construction Technology, Designing Sustainable Homes</b></li> <li>• <b>Hard cover copy, pencil and colouring pencils</b></li> <li>• <b>Exam Papers when published will be required during the year</b></li> </ul>	<b>Trevor Hickey Gill</b>

## 6<sup>th</sup> Year Booklist for 2023 / 2024

<b>Design &amp; Communication Graphics</b>	<ul style="list-style-type: none"><li>• <b>Graphics in Design and Communication</b></li><li>• <b>One Volume Edition.</b></li><li>• <b>Drawing equipment to be purchased in school in September.</b></li></ul>	<b>David Anderson (Gill &amp; Mc M.)</b>
<b>RELIGION</b>	<b>No Book required</b>	